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OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Cristina Robertson,

am well and truly indebted to

H. D. Grant

in the full and just sum of FIVE THOUSAND - - - - - Dollars, in and by my certain note in writing of even date herewith, due and payable ~~XXXXXX~~

~~XXXXXX~~ two (2) years after date, with the right to anticipate payment at any interest paying date

with interest from date at the rate of six (6) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Cristina Robertson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. D. Grant

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

near the corporate limits of the City of Greenville, and being more particularly described as follows:

BEGINNING at an iron pin at the northwest corner of the intersection of North Main Street Extension and Ashley Avenue, and running thence along the north side of Ashley Avenue, N. 65-37 W. 160.5 feet to an iron pin at the corner of Lot No. 17 of a subdivision known as North Park; thence along the line of said Lot No. 17, N. 19-46 E. 120 feet to an iron pin at the rear corner of Lot No. 16 of said subdivision in the line of Lot No. 17; thence along the line of said Lot No. 16, S. 65-37 E. 160.5 feet to an iron pin at the corner of said Lot No. 16 on the west side of North Main Street Extension; thence along the west side of said North Main Street Extension, S. 19-46 W. 120 feet to the beginning corner.

*[Handwritten notes and signatures at the bottom of the page, including "H. D. Grant" and "14, 1950"]*